

2015 SCHOLARSHIPS 2016

02/27/16

APPLICATION DUE  
IN GUIDANCE BY:

- MARCH 15 - NORTHERN INDIANA POWER FROM THE PAST SCH. - Ag, Engineering, Agri-Business, Mechanical Trade majors. Application in Guidance. Non-renewable.
- MARCH 15 - \*KOCH, ROBERT M. & MARGARET - Must attend Ancilla College. See Guidance for application. Possible renewal.
- MARCH 15 - WINAMAC EAGLES #2580 – Must be a child, grandchild, niece or nephew of a Winamac Eagle or Auxiliary member. Essay. Application in Guidance. Non-renewable.
- MARCH 15 - PSI LOTA XI SORORITY – Must be a Starke County resident pursuing a Degree in Speech, Hearing, Art, Music or Literature. Application in Guidance. Non Renewable.
- MARCH 15 - FULTON COUNTY R.E.M.C. – Parent or grandparent must be a member. Application in Guidance.
- MARCH 17 - LIONS CLUB (Culver) - Must have a 2.5 GPA. Service to community and church. Application in Guidance . Non-renewable.
- MARCH 22 - STARKE COUNTY BASS LAKE LIONS CLUB – Must be related to a Member of the Starke Co. Lions Club. Essay. Application in Guidance. Non-renewable.
- MARCH 22 - CULVER KIWANIS – Two (2) available. 1 - \$2000 renewable and 1 - \$1000 non renewable. College or Vocational school. Must be a Senior at Culver H.S. Application in Guidance.
- MARCH 22 - INDIANA OIL & GAS ASSOCIATION – 3.0 or higher. Career in oil & gas Industry. Application in Guidance.
- MARCH 22 - INDIANA SHERIFF'S ASSOCIATION - Law Enforcement field. Son/daughter of a member of the association. Top 1/2 of class. Application in Guidance
- MARCH 22 - PULASKI COUNTY FARM BUREAU – Member of Farm Bureau at least 1 year. Application in Guidance. Non-renewable.

- MARCH 22 - FULTON CO. WOODLAWN HOSPITAL AUXILIARY – Career in Health Care. Recommendations. 1 for a Senior; 1 at-large; 1 for Purdue No. Central only. Fulton Co. resident. Application in Guidance.
- MARCH 22 - FULTON COUNTY FARM BUREAU – Must be a member and resident of Fulton County. Application in Guidance.
- MARCH 22 - \*GOSS, BEATRICE SCHOLARSHIP - Must be a resident of Marshall Co. Students majoring or minoring in music in high school or college will be given preference. All others eligible to apply. Guidance or 1st Federal Bank for applications. Possible renewal; new application required each year.
- MARCH 22 - HOME ECONOMICS - MARSHALL COUNTY EXTENSION OFFICE - Home Economics and related occupations. Must attend a Marshall County School. Application in Guidance. Non-renewable.
- MARCH 22 - MARSHALL COUNTY FRATERNAL ORDER OF POLICE - Must be a resident of Marshall County & must major in Criminal Justice, Sociology, Psychology or Family Counseling. See Guidance for application. Non-Renew.
- MARCH 22 - PAYNE STEWART/PLYMOUTH COUNTRY CLUB MEMORIAL - Must be on the school golf team for at least 2 years. C average students. 2 recommendations. Application in Guidance.
- MARCH 22 - PEAK COMMUNITY SERVICE BOOK – Must be a resident of Pulaski County. Major in Special Education or career working with the disabled. C average. Application in Guidance
- MARCH 22 - TOM DULLE ACHIEVEMENT – Must have an IEP. Application in Guidance.
- MARCH 22 - WALTER GLAUB MARSHALL CO. INDUSTRIAL – Marshall County Resident. Application in Guidance. Non-renewable.
- MARCH 22 - ROCHESTER ROTARY CLUB – Nursing. Resident of Fulton County, 2 recommendations and personal letter. Application in Guidance.
- MARCH 22 - \*ST. JOE REGIONAL MED. CENTER AUXILIARY - Resident of Marshall County and Health Related Field. Application in Guidance
- MARCH 22 - STARKE COUNTY BASS LAKE LIONESSE CLUB – Must be related to a member of the Starke Co. Lions or Lioness club. Must submit a Starke County Scholarship Foundation Application. Essay. Application in Guidance. Non Renewable.

MARCH 22 - PURDUE CLUB OF MARSHALL CO. -- Purdue Univ. or regional campus. Resident of Marshall Co., Short autobiography. SAT 1600; ACT 22. On-line application [www.marshallcountycf.org](http://www.marshallcountycf.org)

**(SPRING BREAK – week of March 25 – April 8)-----**

APRIL 11 - FULTON CO. YOUNG FARMERS – Resident of Fulton Co. Career in Agriculture or related field. Essay. 2.5 GPA. Application in Guidance.

APRIL 11 - FULTON CO. PORK PRODUCERS – Career in Field of Agriculture. Essay and A budget. Application in Guidance.

APRIL 11 - ST. JOE REGIONAL HEALTH CAREER - Health career, attend a Marshall County school. Application in Guidance. Non-renewable.

APRIL 11 - THREE “C’s” MEMORIAL – 3 Bremen men killed on their way to a H.S. Football game. Must be active in school/community, GPA 3.0, completed 6 athletic seasons during high school as an athlete, trainer, manager, cheerleader, or band member. Application in Guidance. Non-renewable.

APRIL 11 - MAROHN, MARSHALL COUNTY COMMUNITY FOUNDATION  
Must be a graduate from a Marshall County school. Reside in Marshall County. Accepted into a program for Building or Construction Trades, Machine Trades, Computer-operated machines, or Equipment Repair and Maintenance. Application in Guidance. Non-renewable.

APRIL 11 - NORTHERN INDIANA QUAIL UNLIMITED – 220-250 essay, 3.0 GPA, Major in forestry, biology, various others. Application in Guidance.

APRIL 12 - CULVER YOUNG FARMERS AG – Ag related college major. Application in Guidance.

**NOTE:**

**ALL SCHOLARSHIPS LISTED BELOW ARE**

**DUE APRIL 20 -----"LOCAL SCHOLARSHIPS": -----**

1. BONINE-ODOM FUNERAL HOME – 4-year, 2 year or technical schooling. No application. Non-renewable

2. \* FRANK E./PATRICIA A/BAILEY AVIATION - \$2400. Must be accepted into Purdue's Aviation program. Financial need, Class 1 FFA medical. See Guidance. Possible renewal. No application.
3. \* BUILDING TRADES - Student must have completed the Building Trades course or have earned a major in Industrial Tech. Application in Guidance. Possible renewal.
4. 1<sup>ST</sup> NAT. BANK OF MONTEREY TECHNICAL - Major in a technical field. No application. Non-renewable.
5. JMC ENGINEERS & ASSOCIATES - Must attend college or technical. Application in Guidance. Non-renewable.
6. \* LEONARD C./ETHEL H. HOFFMAN - \$500. Graduate from CCHS. College, Technical or Trade School or Special Training. Application in Guidance. Possible renewal.
7. \* HUMBERT, PAUL A. - Must be a graduate of Culver Community Schools. See Guidance for application. Possible renewal; new application required each year.
8. CULVER TRI KAPPA - 2 letters of recommendation, short essay  
Application in Guidance.
9. \* KEITZER, CHARLES B. & LENORE M. - All students living within a 5-mile radius of Monterey are eligible to apply. Application in Guidance. Renewable.
10. KURTZ, ROBERT WARNER MEMORIAL AWARD - 1 award. Students must be in Upper half of the senior class. Only boys may apply. No application. Non-Renewable
11. MARSHALL COUNTY READING COUNCIL - 2/\$250 - Related to a member.  
2 recommendations. Application in Guidance.
12. MAXINKUCKEE PLAYERS/SINGERS DRAMA/MUSIC - Participated in Music or Drama in High School. No Application. Non-renewable.
13. MAXINKUCKEE PLAYERS - Preferences given to those who have been active in Maxinkuckee Players. If there are none, it will go to someone involved in Music and/or Theater. For Areas students. Application in Guidance.
14. \* MITCHELL, DOROTHY IRENE MEMORIAL NURSING - \$500. Nursing or health related careers. No application. Possible renewal.
15. MYSTIC HILLS GOLF COURSE - C+ average, golf experience or study Business at a college or technical school. Application in Guidance. Non-renewable.

16. GLENN & LUCILLE OVERMYER – Nursing or Ag major or trade school. Financial need. Top 25% of class. No Application. Non-renewable.
17. \*SALLY OVERMYER MEMORIAL – Student must attend Ancilla College. “C” average student preferred. No Application. Renewable.
18. RANDELL, MARIANNE MEMORIAL – Must be a senior at Culver Community High School. Must exemplify integrity, leadership, service, and fulfillment of potential. Application in Guidance. Non-renewable.
19. EUNICE SCHRIMSHER MEMORIAL – Culver Community H.S. graduate. Top half of Class. Good standing. Priority – law enforcement/criminal justice. No application. Non-renewable.
20. RUTH SHANKS MEMORIAL - Must be a senior at Culver Community High School and attend at least 1 year. Must pursue at least a two-year degree in Business or seek further education in Guidance. No application. Non-renewable.
21. WILLIAM & BARBARA SNYDER - No application. Non-renewable.
22. \*STARKE CO. FIRE DEPT. McCORMACK – Resident of Starke County, cover letter, 2 recommendations and application. Renewable. **NOT AVAILABLE THIS YEAR**
32. VFW LADIES AUXILIARY - Approximately \$200 - One scholarship based on academic achievement and financial need. Application in Guidance. Non-renewable.
24. VFW MENS AUXILIARY - Approximately \$250 – One scholarship based on academic achievement and financial need. Application in Guidance. Non-renewable.
26. \* RALPH E. WINTERS - Major in technical program such as: Engineering, Pharmacy, Math, Science, Nursing, Ag or technical certificate program. 2 Recommendations. **Must finish 1<sup>st</sup> year of college in order to apply.** Application in Guidance or apply on-line [www.pulaskionline.org](http://www.pulaskionline.org) . Renewable.
26. BETTY JEAN WILSON ZEHNER MEMORIAL – New 2012. Nursing degree either LPN or RN. Must complete 1 semester and have a “C” average. No application. Renewable.
27. \*DONALD D. ZEGLIS MEMORIAL - \$1500 Academics, need & character. **Must write a paragraph of goals and plans.** No application. Renewable up to 4 years.

PLEASE GO BY THE GUIDANCE DEADLINE DATE AND NOT THE DATE ON EACH APPLICATION. APPLICATIONS MUST BE TURNED IN EARLY SO GUIDANCE CAN PREPARE TRANSCRIPTS. ALSO, IF RECOMMENDATIONS ARE REQUIRED, PLEASE ASK TEACHERS, ETC. EARLY -----NOT AT THE LAST MINUTE. GIVE TEACHERS A COMPLETED RECOMMENDATION FORM (OBTAIN FROM GUIDANCE) SO THEY KNOW WHAT ACTIVITIES YOU ARE INVOLVED IN.

\* POSSIBLE RENEWAL SCHOLARSHIPS ARE NOT AUTOMATICALLY RENEWED. The student must either fill out another application or write a letter to - Brenda Sheldon, Guidance Office, by May 1 (the following year), asking for renewal and include a copy of your 1st semester college grades. A renewal application or letter does not guarantee that the student will receive that scholarship again. (GOSS AND HUMBERT SCHOLASHIP RENEWALS MUST HAVE APPLICATIONS)

BE AWARE OF SCHOLARSHIPS FROM: Check your County Community Foundation  
4-H  
Insurance Companies  
Churches  
Organizations -- Notify guidance if you get a scholarship that we do not know about.

You can also check the local county foundation websites:

Fulton and Starke Counties [www.nicf.org](http://www.nicf.org)

Pulaski County [www.pulaskionline.org](http://www.pulaskionline.org)

Marshall County should be included here -- [info@marshallcountycf.org](mailto:info@marshallcountycf.org)

This is also on high school website. Go to Academics, Guidance Dept., Scholarship links

Check with your parents about the above.

Updated 02/27/2016

Office use: received \_\_\_\_\_  
Ready \_\_\_\_\_

15-16

02/26/2016

**\*\*\*RETURN THIS FORM TO GUIDANCE BY MARCH 15TH\*\***

**SCHOLARSHIP APPLICATION FOR CULVER COMMUNITY SCHOOLS**

The following information is requested by the Guidance Department and the Scholarship Committee to assist in choosing the recipients of the scholarships offered on the attached sheets. All information will be confidential.

NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
(street) (city)

PARENT/GUARDIAN \_\_\_\_\_

ADDRESS \_\_\_\_\_

OCCUPATION OF FATHER \_\_\_\_\_ MOTHER \_\_\_\_\_

PLACE OF FATHER'S EMPLOYMENT \_\_\_\_\_

PLACE OF MOTHER'S EMPLOYMENT \_\_\_\_\_

**OTHER MEMBERS OF FAMILY ATTENDING POST HIGH SCHOOL INSTITUTIONS:**

NAME                      RELATIONSHIP      SCHOOL      YEARS TO COMPLETE

**LIST ANY SCHOLARSHIPS/AID YOU HAVE ALREADY RECEIVED (church, 4H, etc.):**

**SCHOLARSHIPS APPLYING FOR  
(DO NOT need applications)**

**SCHOLARSHIPS APPLYING FOR  
(DO need applications)**

1. \_\_\_\_\_
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7. \_\_\_\_\_

(use reverse side if necessary)

SOC. SEC. # \_\_\_\_\_ (important)

SIGNED \_\_\_\_\_

I PLAN TO ATTEND (college, etc.) \_\_\_\_\_